



# Daily Digest

**Federal Communications Commission**  
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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: 48749 Released: 06/06/2016. BROADCAST ACTIONS. MB [DOC-339664A1.pdf](#) [DOC-339664A2.txt](#)

Report No: 28749 Released: 06/06/2016. BROADCAST APPLICATIONS. MB [DOC-339663A1.pdf](#) [DOC-339663A2.txt](#)

Released: 06/06/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/26/2016. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-339673A1.pdf](#)

Released: 06/06/2016. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/27/2016. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-339674A1.pdf](#)

Released: 06/06/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 41 (UTAH) REGIONAL PLANNING COMMITTEES TO HOLD 800 MHZ AND 700 MHZ MEETINGS. (DA No. 16-616). (Dkt No 02-378 91-282 ). PSHSB [DA-16-616A1.docx](#) [DA-16-616A1.pdf](#)

Released: 06/06/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 20 (DISTRICT OF COLUMBIA, MARYLAND AND NORTHERN VIRGINIA) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ MEETINGS. (DA No. 16-617). (Dkt No 02-378 90-7 ). PSHSB [DA-16-617A1.docx](#) [DA-16-617A1.pdf](#)

Released: 06/06/2016. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 16-623). (Dkt No 16-125 ). WCB . Contact: Tracey Wilson at (202) 418-1394 or Greg Kwan at (202) 418-1191 [DA-16-623A1.doc](#) [DA-16-623A1.pdf](#)

Released: 06/06/2016. FILING INSTRUCTIONS FOR 700 MHZ SECOND STATUS REPORTS. (DA No. 16-622). WTB . Contact: Amanda Huetinck at (202) 418-7090, email: [Amanda.Huetinck@fcc.gov](mailto:Amanda.Huetinck@fcc.gov) [DA-16-622A1.docx](#) [DA-16-622A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JUNE 3, 2016, DID NOT APPEAR IN DIGEST NO. 105:**

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## PUBLIC NOTICES

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Released: 06/03/2016. WIRELINE COMPETITION BUREAU ANNOUNCES RURAL BROADBAND EXPERIMENTS SUPPORT FOR PROVISIONALLY SELECTED BIDS READY TO BE AUTHORIZED. (DA No. 16-621). (Dkt No 10-90 14-259 ) Northeast Rural Services, Inc. and Lake County Minnesota Lake County d/b/a Lake Connections Must Submit Letters of Credit and Legal Counsel's Opinion Letters by June 17, 2016. WCB . Contact: Nissa Laughner at (202) 418-7400, TTY: (202) 418-0484 or 1-888-835-5322 [DA-16-621A1.docx](#) [DA-16-621A1.pdf](#)

Released: 06/03/2016. WIRELINE COMPETITION BUREAU PROVIDES GUIDANCE TO CONNECT AMERICA FUND PHASE I INCREMENTAL SUPPORT RECIPIENTS REGARDING VALIDATION OF COMPLIANCE. (DA No. 16-618). (Dkt No 10-90 ). WCB . Contact: Alexander Minard at (202) 418-7400, TTY: 1-888-835-5322 [DA-16-618A1.docx](#) [DA-16-618A1.pdf](#)

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## TEXTS

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REVISION OF SECTION 1.13 OF THE COMMISSION'S RULES TO ESTABLISH SERVICE BY EMAIL FOR NOTICE OF PETITIONS FOR REVIEW AND APPEALS. Establishing Procedures for parties to provide notice of litigation by email. Action by: the Commission. Adopted: 06/01/2016 by ORDER. (FCC No. 16-70). OGC [FCC-16-70A1.pdf](#)

REQUESTS FOR REVIEW OF DECISIONS OF THE UNIVERSAL SERVICE ADMINISTRATOR BY HOSPITAL NETWORKS MANAGEMENT, INC. MANCHACA, TEXAS/ VERIZON BUSINESS SERVICES ARLINGTON, VIRGINIA/RURAL HEALTH CARE UNIVERSAL SERVICE SUPPORT MECHANISM. Denied Hospital Networks Management's appeal and directs USAC to continue recovery actions against the THN consortium and discontinue recovery actions against Verizon for the funding request numbers at issue. (Dkt No. 02-60 ). Action by: Chief, Telecommunications Access Policy Division, Wireline Competition Bureau. Adopted: 06/03/2016 by ORDER. (DA No. 16-619). WCB [DA-16-619A1.docx](#) [DA-16-619A1.pdf](#)